Theravāda Buddhism: Fall 2006

RELIGIOUS STUDIES 312

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Course Description

A course that examines the prominent texts, doctrines and practices of the Theravāda Buddhist tradition. We will survey the historical development of the tradition in India with attention to major schools of interpretation and practice. Theravāda social philosophy and ethics are examined, as are the distinctive forms of meditation, popular narratives, and the patterns of accommodation with non-Buddhist religions. Village Buddhism and new forms of Theravāda tradition in urban contexts will be studied. The final and largest phase of the course in 2006 will focus upon modernity and examines distinctive traditions and practices of Sri Lanka, Burma, and Thailand.

Course Design

I. Four short papers, four pages maximum, to be written on assigned themes. Each will have separate guidelines.

- 1. Analysis of *Milindapañha* Dialogues (due 9/19)
- 2. Belief and Practice (10/31)
- 3. Analysis of two jâtaka stories
 - a. Working paper ready for class: (due 10/11
 - b. Paper Due: 10/16
- 4. Final Paper: Modernity or Open Topic (12/)

(25% of the evaluation will be based upon the oral summary during the last seminar meeting; topic to be agreed upon with instructor)

- II. Final Exam
- **III.** Participation

Course Grading

Four papers[10/10/15/20]	55
Final Exam	35
Informed Class Participation	<u>10</u>
	100 pts

Required Textbooks

Walpola Rahula. What the Buddha Taught, NY: Publisher Resource, 1978.
H.C. Warren, translator, Buddhism in Translations, NY: Macmillan, 1966.
T. Byrom, translator, The Dhammapada, Boston: Shambhala Pocket, 1993
N.A. Nikam & R. McKeon, eds. The Edicts of Ashoka. Univ. of Chicago Press, 1978.
Caroline A.F. Rhys-Davids, translator, Stories of the Buddha NY: Dover, 1988.
Mohan Wijayaratna. Buddhist Monastic Life Cambridge Univ. Press, 1987.
Nyanaponika Thera. The Heart of Buddhist Meditation NY: Weiser, 1984.
Richard Gombrich, Theravāda Buddhism: a Social History from Ancient Benares to Modern Colombo. New York: Routledge and Kegan Paul, 1988.
Donald Swearer, The Buddhist World of Southeast Asia. Albany: SUNY Press, 1995.
Nicola Tannenbaum, Who Can Compete Against the World? Power-protection and

Buddhism in Shan Worldview. Ann Arbor: Association for Asian Studies, 2001 Sharon Salzburg, Loving-Kindness: The Revolutionary Art of Happiness.

Boston: Shambhala, 2002

Readings on ERE-s [Password: RELS 312]

Recommended Reading

Joseph Goldstein, The Path of Insight. Boston: Shambhala Pocket, 1995

TOPIC ONE: INTRODUCTION

1. 8/31: Introduction to the Course: Film: "Footprint of the Buddha" <u>Required Reading</u> *Theravāda Buddhism*, 1-31

2. 9/5: Orientalism and the Study of "the East"

<u>Required Reading</u> Edward Said, "Orientalism." *[EREs] Theravāda Buddhism*, 32-59

LIFE OF THE BUDDHA

3. 9/7: The Life of the Shākyamuni, the Buddha I

<u>Required Reading</u> Buddhism in Translations, Chapter 1 Walpola Rahula What the Buddha Taught, xv-xvi

4. 9/12: The Life of the Shākyamuni, the Buddha II

Required Reading Theravāda Buddhism, 60-78

BASIC DOCTRINES

5. 9/14: Early Dhamma I

Required Reading What the Buddha Taught, Chapter 4,5,6 Buddhism in Translations, Chapter 2, 3, 297-352

6. 9/19: Early Dhamma II <u>Required Reading</u> *The Dhammapada Theravāda Buddhism*, 78-86 "Buddhist Texts from a Feminist Perspective" [ERE-s]

7. 9/21: Student-led Discussion: Issues in the Milindapañha

9/22, Noon: Paper I Due &

THE SANGHA and MONASTICISM

8. 9/26: Monastic Community: The Early History of the Sangha <u>Required Reading</u> *Theravāda Buddhism*, 87-117

9. 9/28: Sangha as Refuge: Reading the Vinaya

Required Reading Buddhism in Translations, Chapter 5

10. 10/3: The Life of the Theravada Monk

Required Reading M. Wijayaratna, Buddhist Monastic Life

TRADITIONS OF MEDITATION

11. 10/5: Vipassanā Meditation (I): Theory

Required Reading

Nyanaponika Thera, *The Heart of Buddhist Meditation* 7-84; 117-191 *Buddhism in Translations*, 280-296; 353-391

10/11, Noon: Paper II Due & &

12. 10/12: Vipassanā Meditation (II): Practice

Required Reading The Heart of Buddhist Meditation, 85-116 What the Buddha Taught, Chapter 7 Recommended Reading Joseph Goldstein, The Path of Insight Sharon Salzburg, Loving-Kindness: The Revolutionary Art of Happiness.

ASHOKA and the EXPANSION OF BUDDHISM

13. 10/17: Asoka and the Edicts

<u>Required Reading</u> Nikam and McKeon trans *The Edicts of Ashoka Theravāda Buddhism*, 81-86; 118-136

14. 10/19: Asoka as Paradigm: Theravāda Buddhism and Statecraft <u>Required Reading</u> Donald Swearer, *The Buddhist World of Southeast Asia, 63-94* Frank Reynolds, "The Two Wheels of Dhamma" [ERE-s]

15. 10/24: Student-led discussion: Stories and the Popularization of Buddhism <u>Required Reading</u> Caroline Rhys-Davids *Stories of the Buddha* [Assigned Jatakas] *Theravāda Buddhism*, 72-81

10/25, Noon: Paper III Due @@@

TRADITIONS IN SOUTH AND SOUTHEAST ASIA

16. 10/26: Buddhism in Sri Lanka: History and Central Practices <u>Required Reading</u>

Theravāda Buddhism, 137-171 and *What the Buddha Taught*, Chapter 8 Martin Southwold, "The Concept of Nirvana in Village Buddhism" [*ERE-s*]

17. 10/31: Modernity in Sri Lanka: "Protestant Buddhism" & Buddhist Nationalism <u>Required Reading</u>

Theravāda Buddhism, 172-197 H.L. Seneviratne, "Dharmapala and the Definition of the Monk's Mission" [ERES]

18. 11/2: Sri Lankan Theravāda Practices: Relics and Bodhi Pūjā

Required Reading

Theravāda Buddhism, 198-210

Kevin Trainor, "When is a Theft Not a Theft? Relic Theft and the Cult of the Buddha's Relics in Sri Lanka," *Numen* XXXIX, 1992, 1-26. [*ERE-s*] Gombrich and Obeyesekere, "The Bodhi Puja" [*ERE-s*]

19. 11/7: Buddhism & the Spirit World: Sri Lankan Deities, Demons & Healing Required Reading

Theravāda Buddhism, 67-132; 133-162; 163-199 G. Obeyesekere "The Ritual Drama of the *Sanni* Demons" [*ERE-s*]

20. 11/9: Burma: History of Buddhism; Buddhism and the Spirits

Required Reading Donald Swearer, The Buddhist World of Southeast Asia, 82-91; 96-100; 107-161

21. 11/14: Modernization of Burma's Tradition; Thailand: History and Traditional Practices

<u>Required Reading</u> E. Sarkisyanz, "Buddhist Backgrounds of Burmese Socialism" [*ERE-s*] Donald Swearer, *The Buddhist World of Southeast Asia, 5-61; 86-91; 102-105;*

22. 11/16: Village Buddhism in Thailand

<u>Required Reading</u> Nicola Tannenbaum, Who Can Compete Against the World? Power-protection and Buddhism in Shan Worldview 23. 11/21: No Class... for work on term papers [AAR]

CASE STUDIES of THERAVADA TRADITION

- 24. 11/28: Student Presentation of Final Papers
- 25. 11/30: Student Presentation of Final Papers
- 26. 12/5: Final Discussion: Theravada Buddhism as a Global Religion

EXAM PERIOD: Take-Home Final Examination